

The Lord Mayor will take the Chair at ONE  
of the clock in the afternoon precisely.



## COMMON COUNCIL

SIR/MADAM,

You are desired to be at a virtual meeting of the Court of Common Council, held through **MICROSOFT TEAMS**, on **THURSDAY** next, **the 21st day of May, 2020**.

The meeting shall be accessible for members of the public through the City Corporation's YouTube channel and at the following link: [https://youtu.be/JvU9\\_Wvt8l8](https://youtu.be/JvU9_Wvt8l8)

JOHN BARRADELL,  
*Town Clerk & Chief Executive.*

*Guildhall,  
Wednesday 13th May 2020*

Nicholas Stephen Leland Lyons

Prem Babu Goyal, O.B.E.

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*Aldermen on the Rota*

1 **Apologies**2 **Declarations by Members under the Code of Conduct in respect of any items on the agenda**3 **Minutes**

To agree the minutes of the meeting of the Court of Common Council held on 5 March 2020.

**For Decision**  
(Pages 1 - 30)

4 **Resolutions on Retirements, Congratulatory Resolutions, Memorials**5 **Mayoral Visits**

The Right Honourable The Lord Mayor to report on his recent overseas visits.

6 **Policy Statement**

To receive a statement from the Chair of the Policy and Resources Committee.

7 **Docquets for the Hospital Seal**8 **The Freedom of the City**

To consider a circulated list of applications for the Freedom of the City.

**For Decision**  
(Pages 31 - 36)

9 **Legislation**

To receive a report setting out measures introduced into Parliament which may have an effect on the services provided by the City Corporation.

**For Information**  
(Pages 37 - 38)

10 **Questions**11 **Motions**12 **Awards and Prizes**13 **Policy and Resources Committee**

To receive reports of the Policy and Resources Committee, as follows:-

- (A) **Report of Action Taken: COVID-19 Response** – to receive a report advising of four actions taken under urgency procedures in relation to the COVID-19 response.

**For Information**  
(Pages 39 - 48)

- (B) **Report of Action Taken: City of London Academies Trust** – to receive a report advising of action taken under urgency procedures in relation to the expansion of the City of London Academies Trust.

**For Information**  
(Pages 49 - 50)

- 14 **Planning and Transportation Committee**  
To consider the draft City of London Local Plan 2036.  
**For Decision**  
(Pages 51 - 54)
- 15 **Markets Committee**  
To consider an amendment to the Markets Committee's Terms of Reference.  
**For Decision**  
(Pages 55 - 58)
- 16 **The City Bridge Trust Committee**  
To receive a report advising of two actions taken under urgency procedures in relation to the COVID-19 response.  
**For Information**  
(Pages 59 - 62)
- 17 **Freedom Applications Committee**  
To receive a report advising of action taken under urgency procedures in relation to the award of a Freedom by Special Nomination.  
**For Information**  
(Pages 63 - 64)

## MOTION

- 18 **By the Chief Commoner**  
That the public be excluded from the meeting for the following items of business below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act, 1972.  
**For Decision**
- 19 **Non-Public Minutes**  
To agree the non-public minutes of the meeting of the Court held on 5 March 2020.  
**For Decision**  
(Pages 65 - 70)
- 20 **Planning and Transportation Committee**  
To consider a project proposal at Gateway 4b concerning a series of waterproofing, drainage and landscaping works.  
**For Decision**  
(Pages 71 - 84)